





8.  
s.  
elegant man-  
ple street, on  
ther Mathew  
ed his invited  
presented at  
the Reverend  
by the hand,  
mile. Then  
Charles Sum-  
Mr. Charles

brooches and century. He  
ly great as he  
ing in conver-  
sion. At half  
as and testoful  
Honor and his  
in Cochituate  
ch was new in  
the sun," sep-  
saps, "amazed  
r," as did all  
eth this!"

**First Board.**  
Chambers,  
of the board  
to river to  
and Maine  
the bridge.  
The are as  
as follows:

\$14,250	88
3,260	00
30,000	00
111,220	00
45,728	07
53,000	00
107,738	90
40,000	00

\$10,120 25

to construct  
any have, with  
with the pur-  
purchase. Three  
of purchase of  
\$20,000 is a  
in supply for

turn that they  
on Monday  
et, in the  
water. Their  
Nash, the  
ally Nash, the  
at as straying  
me time since,  
At the  
Bridge in Med-  
Massachusetts  
received. Her  
Went  
dis-

**STER**

Militia have met (Dorchesters, during the legislative assembly. We leave all review itself satisfactory in the journals of this trained troops of women, every testimony of the spectators is, were carried on the ground officers and the fighting and prosecuting are surrounded till "mon of pockets rifled of atrocitated with and no attempt

There are to be other places in it, we trust that ens where they are useful scenes beated blows upon give a detriment the foreign in-

—

ORD.

—

IV.

is subject as they

[illegible]







**BOYS' CLOTHING**  
**ONLY.**

9

WOODBRIDGE,  
THE PURITAN  
OFFICE, NEWSPAPER EXCHANGE,  
NO. 10, FLEET STREET, LONDON.  
FOR THE YEAR 1854.

Foreign Correspondence.  
LONDON.

To the Editors of the Puritan.  
GENTLEMEN.—Much has  
during the last few years  
assumptions, and absurdities,  
modern designation of "Pur-  
in fact the legitimate offspring  
is the natural development  
as a half-reformed, and hard-  
ny of the great papal harlot  
and true, having an outside  
of pomp and parade—of mi-  
nous ceremonial.—This harlot  
these good men breathe  
bear its image. They deny  
truth, not its error—they are  
the favorable points of "Gad-  
ties, and whisper of "Gad-  
would unto himself, not God

**Croup,**  
**tion.**

they look outside, by what means, uncertainties, and perhaps dissent,—they adhere tenaciously to understanding their perception as the judgment it is the true course. Now I would speak unkindly of these part of God's heritage. They are the light they have been given as denouncing an Episcopalian thing, and "Church of England very different thing. In the wilderness by law—its form set at Parliament and worldly purposes and worldly matters. As it is here, and cannot, and formalize development.

Your readers are familiar with me; therefore the one which it is urged that we shall do of a system,—namely, good, plain, common sense belief. Whether, then, does

[illegible]

the extreme of his voracity  
more, because he has been  
At the side of this altar in  
in a close-fitting black gown  
and having a little white on  
of it, and having on the top  
forwent clothing. This tur-  
turner for the evening. At  
gallery having the skeleton  
youth attired in black gown  
which is narrow, apert, and  
having, as usual, a compass  
on each side for the neck  
filled with people—the men  
the women in another  
between the door opens and  
and in sacerdotal robes, follo-  
ed men. He walks up to  
opens a door and enters the  
compartment, while he ex-  
there is a light, and another  
half opened so that he can  
the officer of communication  
fessions of his duke.

"But," exclaims my gen-  
tle into a Popish chapel!  
even me! Yet know thou  
once elegantly of the  
not long since. They are

ness. That lecturer is the  
maning over from the hell  
they, that hearded the  
They have become mem  
ren organized under the g  
PETER NERI," at least the  
ery concerning what he  
Literature, I would not p  
o'clock every evening d  
in this room, at a  
single evening, not with  
teners, though, if the fac  
number were sufficiently  
course was

THE COM  
In an easy, rather gr  
led the lecturer's gr  
of surprising confession to  
that. It would seem  
at length on this sub  
part of his remarks on  
rections to the faithful,  
son, in what manner  
which they approach  
believe at confession, a  
wants,—and finally, a g  
nounced the nervou  
ness, in men forg  
had the subject been  
d.

through the mediation of  
many of these dissections  
but throughout prominent  
confusing in the eye  
for a year, though in  
and power. An awful  
man must be your chance  
whom and whose absolute  
grace desired.

He who would make  
fre appearing in the  
fire, ponder over his ver  
despist must be to get in  
place, if no mortal sin  
bring up one of the  
would. Let him ply his  
rejoins present a category  
would be enter the  
him hide nothing of his  
desire, or conduct. He  
him not seek to extenu  
say one word of his